



Maxwell-Gunter Chief's Group Meeting  
Falcon's Nest  
29 January 2004

1. The President of the Maxwell Gunter Chief's Group, CMSgt Berry Kirksey, called to order the 29 January 2004 meeting at 1130 hours at the Gunter Annex Falcon's Nest.
  - a. Pledge of Allegiance
  - b. Invocation by CMSgt Barnes
  - c. Welcome visitors
  
2. **Presentations:**
  - a. Sharp Troop Award presented to SSgt April Mallory, 42 Medical Group by Chief Pat Connolly for her continued outstanding customer service and support. Always takes care of business and a pleasure to work with.
  - b. Sharp Troop Award presented to SSgt William Fletcher, 908<sup>th</sup> AW by Chief Pat Connolly through Chief Gary Looney in recognition of his unselfish duty for the numerous hours and effort he devoted during the recent activation and deployment of 908 AW members within 72 hours from notification.
  - c. Lifetime Membership presented to CMSgt (r) Tom Gwaltney in recognition of being the first member of this group to become a Lifetime Member.
  
3. **Guest Speakers:** None
  
4. **Welcome/Farewells:**
  - a. New Chiefs—Dawn Cheugh introduced herself. She is a Cat B IMA assigned to CPD/AFJAGS. Andy Drake is recently arrived from PACAF and is assigned to HQ SSG. Anthony Twitty recently transferred from the Washington DC area and replace CMSgt Paula Campa at AFOATS. Also at their first meeting was retired CMSgt Mike McCrockin who is a civilian with AFIADL on Gunter. Welcome to all.
  - b. Retiring Chief's: Pat Connolly invited all to attend his retirement ceremony 6 Feb 04 at 1000 hours. Dave Coleman announced he would be retiring in July 04.
  - c. Departing Chiefs: None at this time.
  
5. **Transfer of the Jeep Chief Award:** CMSgt William Nicholas was not present to transfer the jeep. Chief Kirksey will obtain the jeep and transfer to CMSgt Annie Cantrell, who will accept on behalf of the 908<sup>th</sup> AW to present on UTA weekend. Discussion "not Jeep Chief until a Chief". Chiefs Bob Moore Andrea Reese will meet during the month and present during the next meeting. The following list represents the remaining sequence of planned presentations:

<u>Name</u>	<u>Line Number</u>
CMSgt Doug Ead, 908th	
CMSgt George Edwards, 908th	
CMSgt (S) Darryl Gagne, AFSNCOA	306
CMSgt (S) Jeff Helm, AFSNCOA	377
CMSgt (S) Thomas Young, AFSNCOA	524
MCPO Dean Eifert, AFSNCOA	
STFW Ralph Betzgen, AFSNCOA	

6. Approval of the previous month's minutes: The December minutes were approved.
7. Approval of the previous month's treasury report: The December report was approved.
8. **Committee Actions:**
  - a. Airman Leadership School Chief's Panel (CMSgt Rowell) The next fellowship is scheduled for Thursday, 19 February @0800-0945. This is open to ALL Chiefs: Retired, Active Duty, Guard and Reserve. Please notify CMSgt Rowell if interested.
  - b. 2004 CMSgt Induction Committee (CMSgt Rutkowski): There will be a final meeting directly following this meeting. Discussion and motion made and approved that there will not be an open bar at the Induction ceremony. As info to the group from the Induction Committee, there will not be a Jeep transfer at the induction ceremony. The Jeep will be parked and on display, but will be considered safe zone for the evening. In regards to Charter Chiefs and individuals the Group invites to attend (ie Mrs Dot Dickinson) this event; a motion was made and accepted that the Chiefs Group will pay for the Charter Chiefs plus one guest and Mrs Dickinson.
  - c. Fund Raising Activities:
    1. OEF and OIF Coins: CMSgt Suttles briefed we raised approximately \$2000 from the sale of coins. Although some coins still in stock, we have not been able to replenish.
    2. AFSNCOA BBQ (SMSgt Gagne): Unavailable to present information in regards to BBQ for Warrior Day. More to follow.
  - d. Constitution/Bylaws Review Committee (CMSgt Suttles): Suggested Constitution and ByLaw changes were submitted to the membership for approval. Discussion regarding changes. Reference to Honorary Chief needs to be generic and refer to the approved guidelines from the 26 September 2001 meeting (which will be posted on the web page). Grammar and spelling check required. With these changes, motion made and accepted to approve updated Constitution and ByLaws.
  - e. Election Committee: President, Chief Kirksey announced an election committee was being formed with Chairman CMSgt Bob Moore presiding with CMSgts Diana Bunch and Sandy Williams as additional members. Chief Kirksey announced the floor was open for nominations for all officer positions at this time and that nominations will remain open until the end of the February meeting. Persons may nominate themselves for office or be nominated by another member.

Elections will be held at the March meeting, with installation at the April meeting. More information will be coming from Chief Moore.

- f. Sharp Troop Award POC: With the upcoming retirement of CMSgt Connolly, CMSgt Marty Rutkowski volunteered to be the new POC. Please get with him and nominate those sharp troops.

#### **9. Old Business:**

- a. CCAF Grant/Program: Discussion continues. For clarification, CCAF will contact the Group President who will get a board together. Comments, questions, concerns may be directed to CMSgt Kirksey.
- b. Memorabilia: Golf shirts with our new Maxwell-Gunter Chiefs Group logo are now available for sale in various colors for \$30. Special orders and personalized shirts will require prepayment of \$35. Chief Bridge is located in Bldg 1412, 3<sup>rd</sup> floor, room 317 (old OTS bldg) on Maxwell or you can mail to his home address (on the Chiefs Group roster).
- c. Meetings: Discussion regarding time. Future meetings will be a working lunch, held 1130-1230 on the last Thursday of the month. Meetings will rotate between the two clubs (even months at the MEC, odd months Falcon's Nest) unless unusual circumstances dictate a change which will be announced in advance.

#### **10. New Business:**

- a. 42ABW Dining Out Donation Request. Chief Kirksey read this request; discussion followed for clarification that this was Wing level vs. Base level. No motion was made.
- b. Hosts for Charter Chiefs: Chief Barnes will escort Charter Chief Satcher; Chief Suttles will escort Charter Chief Skein and Chief Reese will escort Mrs. Dot Dickinson.
- c. Open Floor:
  1. A thank you note was received from the quarterly award recipient, MSgt Sonya Johnson.
  2. We continue to have problems with the Chiefs Group distribution listing. It appears whenever there is a problem with the server or the global address listing, the SSG Chiefs drop off the listing. We are looking into ways to double-check when messages are sent out to insure that all members are receiving the info.

#### **11. Announcements:**

- a. 42ABW CCM: CMSgt Moore reminded us that CMSAF Murray will be here at Maxwell on 2 March and encourages everyone to attend. He has a 7 ½ minute video and disc regarding force development that needs to be reviewed.
- b. AFSNCOA Commandant: CMSgt Andrews announced the school has 410+ students that are running 3 times a week during duty hours and clogging the roads on Gunter. Please be patient and careful of the students. The next graduation is scheduled for 3 March and projected to have 2,000 participants.
- c. FSA Commandant: CMSgt Williams reminded us that the Academy is now located at Gunter and currently has 56 students in attendance. Selection procedures have changed and SMSgt selectees will not be attending.
- d. Gunter NCOA Commandant: CMSgt Deatherage briefed there are 182 students attending the Academy this class that will be graduating on 18 Feb 04. They

- along with the SNCO Academy are also running the streets of Gunter during duty hours.
- e. Enlisted Heritage Hall: CMSgt Hamel happily announced that with the addition of two Technical Sergeants, the EHH is now 100% manned. Many, many activities and dedications scheduled in the next few months along with ground breaking, facility expansion and fundraising.
  - f. CMSgt (r) Tom Gwaltney provided additional information in regards to AFA fundraising activities for the expansion at the EHH. Also the AFA sponsored event on 2 March with CMSAF Murray.

12. Meeting was adjourned at 1240 hours. The next meeting will be 1130-1230, on Thursday, 26 February 2004, at the Maxwell Enlisted Club.

Respectfully submitted,

/signed/  
THOMAS B. KIRKSEY, CMSgt, USAF  
President

/signed/  
LAURA A. CANTRELL, CMSgt, USAFR  
Secretary

2 Atch  
1. Treasurer Report  
2. Calendar of Events

## Chiefs Calendar of Events

***Meeting will be held on the LAST THURSDAY of each month  
ODD months at Falcons Nest, 1130-1230 (Jan/Mar/May/Jul/Sep/Nov)  
EVEN months at Maxwell Enlisted club, 1130-1230 hours (Feb/Apr/Jun/Aug/Oct/Dec)***

6 Feb 04/1000 - Retirement Ceremony for CMSgt Patrick J. Connolly, AU/XP @ SNCOA Auditorium of the CEPME on Gunter Annex with reception to follow in the SNCOA Conference Room

6 Feb 04 - 42 ABW Annual Awards @ MEC (POC: MSgt Layton 3-2763),

7 Feb 04 - Maxwell-Gunter Chiefs Induction @ Falcon's Nest

18 Feb 04/0800-0945 – ALS Class Fellowship – All Chiefs – Active, Retired, Guard, Reserve

18 Feb 04/1800 - Gunter NCOA Graduation, Civic Center.

20 Feb 04 – SNCOA Chief's Mixer, Falcon's Nest

26 Feb 04/1130 - Maxwell-Gunter Chiefs Group Meeting, Maxwell Enlisted Club

2 Mar 04 – AFA AF Issues Luncheon, Falcons Nest, Guest Speaker CMSgt Gerald Murray

4 Mar 04/1130 – Maxwell-Gunter Honor Guard Annual Awards Luncheon, MEC

11 Mar 04/0730 – 2004 National Prayer Breakfast, O'Club

12 Mar 04 - Maxwell-Gunter Annual Awards @ O'Club (POC: SMSgt Turner, 3-7829)

25 Mar 04 - 42 ABW Wing Dining Out (CMSgt Coleman 3-2705 or SMSgt Beauchamp 3-2287)

25 Mar 04/1130 - Maxwell-Gunter Chiefs Group Meeting, Falcon's Nest

31 Mar 04 – Enlisted Heritage Hall, TSgt Chapman Exhibit Dedication

28 Apr 04 – Fisk Park Monument dedication

29 Apr 04/1130 - Maxwell-Gunter Chiefs Group Meeting, Maxwell Enlisted Club

12 May 04/0800-0945 – ALS Class Fellowship – All Chiefs

15 May 04 – Geico-Wright Flyers Heritage 5K and Fun Run, Downtown Montgomery

27 May 04/1130 - Maxwell-Gunter Chiefs Group Meeting, Falcon's Nest

5-6 Jun 04 – Maxwell AFB “Wings of Victory” Open House / Air Show

24 Jun 04/1130 - Maxwell-Gunter Chiefs Group Meeting, Maxwell Enlisted Club